

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Kindred Healthcare, Inc. PAC

Name (print)	Office (if applicable)	District (if applicable)
680 South Fourth Avenue Louisville, KY 40202-2412		502-596-7300
Mailing Address (include city and zip code)	Telephone No.	
E-Mail Address		

1 PAC 546

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PREY ☐ IND EXP ☐ AMENDE

- ☒ **Report #1 - Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6 1996 - Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 - Aug. 22, 2002
- ☐ **Report #2 - Due October 29, 2002**
 Period: Aug. 23, 2002 - Oct. 24, 2002
- ☐ **Report #3 - Due January 15, 2003**
 Period: Oct. 25 2002 - Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002

CERTIFIED
FILED
 AUG 27 2002
 Secretary of State
 FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$0.00

CONTRIBUTIONS SUMMARY

Contribution means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 394A.007)

- | | |
|--|-------------|
| 1. Total amount of monetary contributions in excess of \$100 | \$71,330.50 |
| 2. Total amount of monetary contributions of \$100 or less | \$6,475.00 |
| Actual number of monetary contributions of \$100 or less | 601 |
| 3. Interest and income earned on contributions, if any | \$20.45 |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | \$77,825.95 |
| 5. Total amount of In Kind Contributions | \$0.00 |

EXPENSES SUMMARY

- | | |
|---|-------------|
| 6. Total amount of monetary expenses in excess of \$100 | \$40,147.19 |
| 7. Total amount of monetary expenses of \$100 or less | \$23.90 |
| 8. Expense for filing fee | \$0.00 |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | \$40,171.09 |
| Remaining Balance (Subtract line 9 from 4) | \$37,654.86 |
| 10. Total amount of In Kind Expenses | \$0.00 |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

[Signature]

Date Executed On

8/27/2002

2002 CONTRIBUTIONS AND EXPENSES REPORT

Detail of Contributions and Expenses Reports for this Political Action Committee are too voluminous to post on the website.

To find out how you may request copies, please call the Elections Division at (775) 684-5705.